



City of Cincinnati

801 Plum Street
Cincinnati, OH 45202

Agenda - Final

Budget, Finance & Governance Committee

Chairperson Jeff Cramerding
Vice Chair Evan Nolan
Councilmember Mark Jeffreys
Councilmember Anna Albi
Vice Mayor Jan-Michele Kearney
Councilmember Meeka Owens
Councilmember Scotty Johnson
Councilmember Seth Walsh
Councilmember Ryan James

Monday, August 3, 2026

1:00 PM

Council Chambers, Room 300

SEASONGOOD INTERN RECOGNITION

PRESENTATION

North OTR Plan & Impact

Katie Westbrook, Executive Vice-President of Development, 3CDC

AGENDA

MOTIONS

1. [202602259](#) **MOTION**, submitted by Councilmembers Jeffreys, James, Johnson and Vice Mayor Kearney, **WE MOVE** that the Administration take the following action within the next 90 days: Create a restricted fund within the City of Cincinnati budget for future cannabis funds from the State of Ohio starting for FY 2028. (BALANCE ON FILE IN THE CLERK'S OFFICE)

Sponsors: Jeffreys, Kearney, Johnson and James
Attachments: [202602259](#)
2. [202602288](#) **MOTION**, submitted by Vice Mayor Kearney, **WE MOVE** that the administration provide a report within 120 days of the pros and cons of combining the City Parks Department and Cincinnati Recreation Commission into one Parks and Recreation Department. (BALANCE ON FILE IN THE CLERK'S OFFICE) (STATEMENT ATTACHED)

Sponsors: Kearney
Attachments: [202602288](#)

3. [202602503](#) **MOTION**, submitted by Councilmembers Cramerding, James, Albi, Johnson, Walsh, Owens, and Nolan, On July 16th, 2026, Public Works employee Jonathan Young was killed in a crash while doing scheduled work on the Norwood Lateral. He had been with the City since 2002 and worked in the Department of Public Services, helping to keep our streets safe and maintained. All of us at the City mourn Jonathan and are praying for his family in this difficult time. Unfortunately, Jonathan Young is not the first Public Works employee who was lost in the line of duty. To honor Jonathan and those that fell before him, **WE MOVE** the city administration begin a process and identify sites for permanent memorial to all Cincinnati Public Works employees who have lost their lives in the line of duty. This could be similar to that which the city has done for Police and Firefighters. The city should work closely with AFSCME in studying alternatives.

Sponsors: Cramerding, James, Albi, Johnson, Walsh, Owens and Nolan

Attachments: [202602503](#)

4. [202602475](#) **MOTION**, submitted by Vice Mayor Kearney and Councilmember Cramerding, **WE MOVE** that City Council approve the immediate disbursement of \$1.5 million from Fund 444, "Armleder Projects," to the Cincinnati Recreation Commission for capital and operations improvements at the Dunham Pool, Hanna Pool, and Hirsch Pool. Attachment A lists some but not necessarily all suggested improvements at each site.

Sponsors: Kearney and Cramerding

Attachments: [Motion](#)

MUNICIPAL CODE MODIFICATIONS

5. [202602330](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 6/17/2026, **MODIFYING** Chapter 507, "One-Way Streets," of the Cincinnati Municipal Code by REPEALING Section 507-1-C9, "Charles Street, east from Central Parkway to Elm Street," to convert the portion of Charles Street located between Central Parkway and Elm Street from a one-way street to a two-way street.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

REPORTS

6. [202602424](#) **REPORT**, dated 8/3/2026, submitted Sheryl M. M. Long, City Manager, regarding the Department of Finance Reports for the Month Ended March 31, 2026.

Sponsors: City Manager

Attachments: [Report](#)
[Attachment I](#)
[Attachment II](#)
[Attachment III](#)

7. [202602431](#) **REPORT**, dated 8/3/2026, submitted Sheryl M. M. Long, City Manager, regarding the Tax Incentive Review Council status of property tax exemptions for Year End 2025.

Sponsors: City Manager

Attachments: [Report](#)
[Attachment](#)
[Attachment II](#)
[Attachment III](#)

LEASES

8. [202602522](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to execute a lease with Legends at Freedom Park, LLC, an Ohio limited liability company, pursuant to which the City will lease for a term of three years, the property being approximately 0.667 acres of vacant land located at 55 E Freedom Way, in the area commonly referred to as "The Banks" in the Central Business District of Cincinnati, which the City shall acquire prior to executing the lease.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

TRANSFERS AND APPROPRIATIONS

9. [202602459](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AMENDING** Ordinance No. 211-2026 to correct an inadvertent omission and authorize the transfer of \$1,000 from General Fund balance sheet reserve account no. 050x2581, "Reserve for Special Events Support," to the unappropriated surplus of General Fund 050, and make those resources available for the Cincinnati Metro Athletic Conference Leadership Conference.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

10. [202602462](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the transfer and return to source of \$400,000 from existing capital improvement program project account no. 980x199x231915, "Recreation Facilities Renovation - GFCO" to the unappropriated surplus of General Fund 050; and **AUTHORIZING** the transfer and appropriation of \$400,000 from the unappropriated surplus of General Fund 050 to various General Fund personnel and non-personnel operating budget accounts, in accordance with the attached Schedule of Transfer.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

11. [202602508](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new Agency 282, "Procurement," within the Department of Economic Inclusion and Procurement and **AUTHORIZING** the transfer of \$1,092,718 within the General Fund and \$267,541 within Income Tax - Infrastructure Fund 302 from and to various operating budget accounts according to the attached Schedules of Transfers to provide resources for the new Agency 282, "Procurement," for the remainder of FY 2027.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)
[Attachment II](#)

12. [202602514](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new capital improvement program project account no. 980x105x271028, "North Vine Streetscape - TIF," to complete streetscape improvements on Vine Street between Elder Street and McMicken Avenue in the Over-the-Rhine (OTR) neighborhood (the "North Vine Streetscape Improvements"); **AUTHORIZING** the transfer and appropriation of \$4,912,787 from the unappropriated surplus of Street Improvements Bond Fund 858 to the newly established capital improvement program project account no. 980x105x271028, "North Vine Streetscape - TIF," to complete the North Vine Streetscape Improvements; and **DECLARING** that the North Vine Streetscape Improvements constitute a "Public Infrastructure Improvement" (as defined in Ohio Revised Code ("R.C.") Section 5709.40(A)(8)) that will benefit and/or serve the District 3 - Downtown/OTR West District Incentive District, subject to compliance with R.C. Sections 5709.40 through 5709.43. <https://www.cincinnati-oh.gov/law/ethics/city-business>>).

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

13. [202602513](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new permanent improvement program project account no. 980x105x271039, "1520 Madison Road Redevelopment - TIF," to provide resources for acquisition, demolition, site improvements, and sewer relocation on the 1520 Madison Road site ("1520 Madison Road Redevelopment"); **AUTHORIZING** the transfer and appropriation of \$2,300,000 from the unappropriated surplus of East Walnut Hills Equivalent Fund 486 to the newly established permanent improvement program project account no. 980x105x271039, "1520 Madison Road Redevelopment - TIF," to provide resources for the 1520 Madison Road Redevelopment; **DECLARING** that the 1520 Madison Road Redevelopment constitutes a "Public Infrastructure Improvement" (as defined in Ohio Revised Code ("R.C.") Section 5709.40(A) (8)) that will benefit and/or serve the District 7 - East Walnut Hills District Incentive District, subject to compliance with R.C. Sections 5709.40 through 5709.43; and **DECLARING** expenditures to support the 1520 Madison Road Redevelopment in the East Walnut Hills neighborhood to be for a public purpose. [https://www.cincinnati-oh.gov/law/ethics/city-business>](https://www.cincinnati-oh.gov/law/ethics/city-business/)).

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

14. [202602516](#) **ORDINANCE (EMERGENCY)**, submitted by Vice Mayor Kearney and Councilmembers Albi, James, Jeffreys, Johnson, Nolan, Owens and Walsh, from Erica E. Faaborg, Deputy Solicitor, **AUTHORIZING** the transfer of \$1,000,000 from General Fund balance sheet reserve account no. 050x2580, "Reserve for Weather Events, Other Emergency and One-Time Needs," to the unappropriated surplus of General Fund 050; **AUTHORIZING** the transfer and appropriation of \$1,000,000 from the unappropriated surplus of General Fund 050 to the Department of Opportunity and Resident Services General Fund non-personnel operating budget account no. 050x161x7400 to provide one-time resources for supplemental emergency floor relief; and **DECLARING** such expenditure to serve a public purpose.

Sponsors: Kearney, Albi, James, Jeffreys, Johnson, Nolan, Owens and Walsh

Attachments: [Transmittal](#)
[Ordinance](#)

DEDICATION TO PUBLIC USE

15. [202602525](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ACCEPTING AND CONFIRMING** the dedication to public use of an approximately 0.0692-acre tract of real property as a portion of Indian Mound Avenue, a public right-of-way for street purposes, in the Pleasant Ridge neighborhood of Cincinnati.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)
[Attachment II](#)

GRANTS AND DONATIONS

16. [202602458](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept and appropriate energy credits from energy projects and U.S. Department of the Treasury Elective Pay benefits of up to \$2,700,000 in FY 2027 to Revolving Energy Loan Fund 883 to reinvest resources into other City energy projects; and **AUTHORIZING** the Director of Finance to deposit proceeds into Revolving Energy Loan Fund 883 revenue account no. 883x8569.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

17. [202602530](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for and accept two grants totaling up to \$1,323,000 from the Ohio Department of Natural Resources to support construction of the new Findlay Community Center in the Over-the-Rhine neighborhood of Cincinnati.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

18. [202602471](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$393,678 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Assistance to Firefighters Grant Program (ALN 97.044) to provide resources for Cincinnati Fire Department personnel to attend Safety Officer Training; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grants and Donations Fund 472, revenue account no. 472x8542.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

19. [202602470](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$72,000 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Fire Prevention and Safety Grant Program (ALN 97.151) to provide resources for a home safety inspection campaign; and **AUTHORIZING** the Director of Finance to deposit the grant resources into Fire Grants and Donations Fund 472, revenue account no. 472x8542.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
20. [202602486](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$16,094,708 from the U.S. Department of Homeland Security, Federal Emergency Management Agency, FY 2025 Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program (ALN 97.083) to fund the salary and benefits of up to fifty fire recruits in the Cincinnati Fire Department for three years; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Fire Grants and Donations Fund 472, revenue account no. 472x8542.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
21. [202602533](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$25,000 from the Ohio Environmental Protection Agency, Office of Environmental Education, Ohio Environmental Education Fund, to implement the Cincinnati Conservation Corps Program.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
22. [202602512](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for a grant of up to \$2,000,000 from the Ohio Public Works Commission Clean Ohio Conservation Program to provide resources for the acquisition and enhancement of green space adjacent to Mt. Storm Park and the protection and enhancement of river and stream corridors in California Woods Nature Preserve.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)

23. [202602461](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$42,000 from the State of Ohio, Office of the Attorney General, State Victims Assistance Act and the federal Victims of Crime Act grant programs (ALN 16.575) to provide funds for the Cincinnati Police Department Homicide Unit's Victim Advocate; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27VALU.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
24. [202602455](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$60,000 from the Ohio Department of Public Safety, Office of Criminal Justice Services, FY 2026 Violence Against Women Act Grant Program (ALN 16.588) to support the Domestic Violence Law Enforcement Advocate Project in collaboration with Women Helping Women; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26VAWA.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
25. [202602456](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$5,000 from the State of Ohio, Office of the Attorney General, National Crime Victims' Rights Week Community Awareness Project to provide resources for the Cincinnati Police Department's Victims Assistance Liaison Unit and the Cincinnati Citizens Respect Our Witnesses program to host a Crime Victims' Rights Community Awareness Blitz; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 27CVRW.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)

26. [202602465](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$1,039,000 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance, FY 2026 Invited to Apply - Byrne Discretionary Community Project Grants/Byrne Discretionary Grants Program (ALN 16.753) to support the Cincinnati Police Department's Camera Technology Project; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26CPF.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

27. [202602490](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$86,695 in FY 2024 Project Safe Neighborhoods funds from the U.S. Department of Justice, Bureau of Justice Assistance coordinated by the U.S. Attorney's Office, Southern District of Ohio, and administered by the Office of Criminal Justice Services (ALN 16.609), for the purchase of supplies and equipment and the implementation of enhanced hot spot policing efforts, including augmented directed patrol and Police Visibility Overtime to increase community engagement and address violent crime; and **AUTHORIZING** the Finance Director to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 24PSN.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

28. [202602496](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$2,998,635 from the U.S. Department of Justice, Bureau of Justice Assistance, FY 2025 Justice Reinvestment Initiative: Strengthening State and Local Operations to Reduce Crime and Recidivism (ALN 16.827) to purchase mobile trailer cameras and software, to hire victim advocates, and to support police visibility overtime, marketing services, and community engagement, all to enhance the Cincinnati Police Department's operations to improve investigations, clearance rates, and prosecutions; **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 25JRI.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

29. [202602500](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to apply for, accept, and appropriate a grant of up to \$600,000 from the U.S. Department of Justice, Bureau of Justice Assistance, FY 2026 National Integrated Ballistic Information Network (NIBIN) Modernization Program (ALN 16.076) to support the update and enhancement of the Crime Gun Intelligence Center; and **AUTHORIZING** the Director of Finance to deposit the grant funds into Law Enforcement Grant Fund 368x8553, project account no. 26NMP.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

30. [202602480](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept and appropriate additional grant resources of up to \$89,597.20 from the Carbon Reduction Program funds awarded by the Ohio-Kentucky-Indiana Regional Council of Governments, as administered by the Ohio Department of Transportation (ALN 20.205), to capital improvement program project account no. 980x233x252317, "EV Charging OTR Garages Grant PID 122817," to provide additional resources to install electric vehicle charging infrastructure in parking garages located in Over-The-Rhine and the Central Business District; and **AUTHORIZING** the Director of Finance to deposit the additional grant resources into capital improvement program project account no. 980x233x252317, "EV Charging OTR Garages Grant PID 122817."

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

31. [202602493](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept in-kind donations and contributions of miscellaneous supplies from the Cincinnati Parks Foundation, valued at approximately \$188,292.89, to benefit various City parks.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

32. [202602509](#) **ORDINANCE** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **ESTABLISHING** new capital improvement program project account no. 980x203x272048, "Ault Park Discovery Trail - APAC," to provide resources to support trail clearing, signage and landscaping for the construction of the Ault Park Discovery Trail; **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$150,000 from the Ault Park Advisory Council to newly established capital improvement program project account no. 980x203x272048, "Ault Park Discovery Trail - APAC," to provide resources to support trail clearing, signage and landscaping for the construction of the Ault Park Discovery Trail; and **AUTHORIZING** the Director of Finance to deposit the donated funds into newly established capital improvement program project account no. 980x203x272048, "Ault Park Discovery Trail - APAC. "

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

33. [202602463](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept an in-kind donation of two Colorado Timing Systems and access to SwimTopia, a subscription-based program used for swim meet operations, from Lane 8 Swim Club valued at approximately \$10,000 to support the Cincinnati Recreation Commission aquatic programming.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

34. [202602479](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to accept and appropriate a donation of up to \$1,200,000 from Tri-State Trails for the fabrication and installation of donor-recognition and wayfinding signs along the Cincinnati Riding or Walking Network (CROWN) loop trail; and **AUTHORIZING** the Director of Finance to deposit the donated funds into City Trails Fund revenue account no. 437x8571.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

PAYMENTS

35. [202602488](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$273,340 to CGI Technologies and Solutions, Inc. from General Fund Enterprise Software and Licenses Non-Departmental non-personnel operating budget account no. 050x952x0000x7418 as a moral obligation for maintenance services for the Cincinnati Financial System for the period of March 1, 2026, to November 30, 2026.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
36. [202602468](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** a payment of \$164,375.11 to Change Healthcare Holdco Inc. from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5000x7289 as a moral obligation for billing and collection services on behalf of the Cincinnati Fire Department from December 2025 through February 2026.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
37. [202602464](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$30.55 from Internal Audit General Fund non-personnel operating budget account no. 050x109x0000x7415 to Cincinnati Copiers Incorporated dba ProSource for printer and copier services provided from June 1, 2026, through June 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
[Attachment](#)
38. [202602535](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$7,114.40 from General Fund Enterprise Software and Licenses non-departmental non-personnel operating budget account no. 050x952x0000x7418 to Kronos SaaS, Inc. for maintenance and support services for its Ready Workforce Management Software for the period of June 01, 2026, through June 30, 2026, pursuant to the attached then and now certificate from the Director of Finance.
- Sponsors:** City Manager
- Attachments:** [Transmittal](#)
[Ordinance](#)
[Attachment](#)

39. [202602501](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the payment of \$262,539.29 from Cincinnati Fire Department General Fund non-personnel operating budget account no. 050x271x5000x7289 to Change Healthcare Holdco Inc. for billing services provided on behalf of the Cincinnati Fire Department between August 2025 and November 2025, pursuant to the attached then and now certificate from the Director of Finance.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)

40. [202602481](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to appropriate \$292,132.50 in 2025 Community Development Block Grant (CDBG) program income from the unappropriated surplus of Community Development Block Grant Fund 304 to Community Development Block Grant project no. 304x161x30425161, "Economic Development and Workforce Development Program '25," to fund the continuation of economic development and workforce development programming.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

41. [202602492](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to appropriate \$229,077.44 in HOME Investment Partnerships ("HOME") program income from the unappropriated surplus of HOME Investment Trust Fund 411 to HOME Investment Trust Fund project account no. 411x105x4112606, "Strategic Housing Initiatives Program '26," to fund the continuation of the Strategic Housing Initiatives Program.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

STRATEGIC GROWTH

42. [202602520](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **APPROVING AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 1700 Vine, LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC), thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of existing buildings into, in aggregate, approximately 3,618 square feet of commercial space, and approximately 11,994 square feet of residential space consisting of sixteen residential rental dwelling units, at a total construction cost of approximately \$5,508,134. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

43. [202602519](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Funding and Development Agreement with 1700 Vine LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC) to facilitate the renovation of existing buildings on the real property located at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood of Cincinnati into a new mixed-use development, including, in aggregate, approximately 3,618 square feet of commercial space and approximately 11,994 square feet of residential space consisting of sixteen residential rental units; **AUTHORIZING** the transfer and appropriation of \$2,900,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to the Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 to provide resources for the renovation and construction activities associated with the residential component of the project at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood of Cincinnati; and further **DECLARING** expenditures from Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 related to the renovation and construction activities associated with the residential portion of the new mixed-use development at 1724-1734 Vine Street and 1675-1693 Hamer Street in the Over-the-Rhine neighborhood to be a public purpose and constitute a "Housing Renovation" (as defined in Ohio Revised Code Section 5709.40(A)(3)) that is located within the District 3-Downtown/OTR West District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List <https://www.cincinnati-oh.gov/law/ethics/city-business>). <https://www.cincinnati-oh.gov/law/ethics/city-business%3e>).

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

44. [202602540](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **APPROVING, AND AUTHORIZING** the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with 1800 Vine, LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC), thereby authorizing a fifteen-year tax exemption for 100 percent of the value of improvements made to real property located at 1802, 1804, 1806, 1808, and 1810 Republic Street, 1801, 1805, 1807, and 1809 Vine Street, and 6 and 12 W. Elder Street in the Over-the-Rhine neighborhood of Cincinnati, in connection with the remodeling of existing buildings into, in aggregate, approximately 5,659 square feet of commercial space, and approximately 21,584 square feet of residential space consisting of 29 residential rental dwelling units, at a total construction cost of approximately \$10,234,062. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>).>.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

45. [202602542](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Funding and Development Agreement with 1800 Vine LLC, an affiliate of Cincinnati Center City Development Corporation (3CDC) to facilitate the renovation of existing buildings on the real property located at 1801, 1805, 1807, and 1809 Vine Street, 6 and 12 W. Elder Street, 1802, 1804, 1806, 1808, and 1810 Republic Street in the Over-the-Rhine neighborhood of Cincinnati into a new mixed-use development, including, in aggregate, approximately 5,659 square feet of commercial space, and approximately 21,584 square feet of residential space consisting of 29 residential rental units; **AUTHORIZING** the transfer and appropriation of \$2,900,000 from the unappropriated surplus of Downtown/OTR West Equivalent Fund 482 to the Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 to provide resources for the renovation and construction activities associated with the residential component of the project at 1801, 1805, 1807, and 1809 Vine Street, 6 and 12 W. Elder Street, 1802, 1804, 1806, 1808, and 1810 Republic Street in the Over-the-Rhine neighborhood of Cincinnati; and further **DECLARING** expenditures from Office of Strategic Growth non-personnel operating budget account no. 482x105x7400 related to the renovation and construction activities associated with the new residential portion of the new mixed-use development at 1801, 1805, 1807, and 1809 Vine Street, 6 and 12 W. Elder Street, 1802, 1804, 1806, 1808, and 1810 Republic Street in the Over-the-Rhine neighborhood to be a public purpose and constitute a "Housing Renovation" (as defined in Ohio Revised Code Section 5709.40(A)(3)) that is located within the District 3-Downtown/OTR West District Incentive District, subject to compliance with Ohio Revised Code Sections 5709.40 through 5709.43. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

46. [202602484](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Lease with Cincinnati Center City Development Corporation, an Ohio not for profit corporation, pursuant to which the City will lease for a term of five years, the right-of-way known as Bardes Alley in the Over-the-Rhine neighborhood of Cincinnati. (Subject to the Temporary Prohibition List
<<https://www.cincinnati-oh.gov/law/ethics/city-business>>).
<<https://www.cincinnati-oh.gov/law/ethics/city-business%3e>>.)

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

47. [202602485](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/4/2026, **AUTHORIZING** the City Manager to execute a Declaration of Easement in favor of 101 West Fifth, LLC, pursuant to which the City will grant a no-build easement over a portion of its property known as 409 Race St., in the Central Business district of Cincinnati, in order to satisfy fire separation requirements established by the Ohio Building Code and allow 101 West Fifth, LLC as necessary to obtain certain permit approvals from the City of Cincinnati's Department of Buildings and Inspections.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)
[Attachment II](#)

FUNDING AGREEMENTS

48. [202602487](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to execute a funding agreement with TaylorMade Catering & Event Planning, LLC to facilitate the establishment and initial operation of food service within City Hall; **AUTHORIZING** the City Manager to expend up to \$50,000 from the City Manager's Office General Fund non-personnel operating budget account no. 050x101x7400 to facilitate the establishment and initial operation of food service within City Hall; and **DECLARING** such expenditure to serve a public purpose.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

49. [202602534](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **AUTHORIZING** the City Manager to execute a funding agreement with Keep Cincinnati Beautiful ("KCB") to provide one-time operational support for the Don't Dump the Nati program; **AUTHORIZING** the City Manager to expend existing resources of up to \$30,000 from Office of Environment and Sustainability General Fund non-personnel operating budget account no. 050x104x7400 to provide one-time operational support to KCB for the Don't Dump the Nati program; and **DECLARING** such expenditure to serve a public purpose.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)

LIGHTING ASSESSMENT

50. [202602477](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **DETERMINING** to proceed with special street lighting assessments in Lighting Group 2 for three years beginning August 1, 2025, pursuant to Ohio Revised Code Section 727.23, on the streets or portions of the streets described in Attachment A hereto.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

51. [202602478](#) **ORDINANCE (EMERGENCY)** submitted by Sheryl M. M. Long, City Manager, on 8/3/2026, **TO LEVY** special assessments to pay for a portion of the cost of special street lighting in Lighting Group 2, pursuant to Ohio Revised Code Section 727.25, for the three-year period beginning on August 1, 2025.

Sponsors: City Manager

Attachments: [Transmittal](#)
[Ordinance](#)
[Attachment](#)

PRESENTATION

52. [202602547](#) **PRESENTATION** submitted by Sheryl M. M. Long, City Manager, dated 7/31/2026, regarding 3CDC's North OTR Plan & Impact.

Sponsors: City Manager

Attachments: [Presentation](#)

ADJOURNMENT